Permit #F00155685

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00155685 **Type of Permit:** FILMING **Release Date:** 09/09/2019

Production Company	ROCKET FILM LLC
Insured Company Name	ROCKET FILM LLC
Contact Phone No. 1	212-832-0333
Contact Phone No. 2	
Fax	
Address	701 SANTA MONICA BLVD, SUITE 200 SANTA MONICA, California 90401
Production Title	WELL S FARGO
Type of Production	Commercial - Standard

Producer	Miranda Sidor
Director	Klaus Obermeyer
1st AD	Mark Frishan
Production Manager	Jay D Davidson
FilmL.A. Coordinator	Naomi Kajiyama
Location Manager	John Rizzi
Primary Phone	Mobile - 310-729-3368
Secondary Phone	Office - 562-881-0491
Location Assistant	n/a n/a
Primary Phone	Mobile - 000-000-00
Secondary Phone	

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $1,269.00

Number of Locations 1

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Summary Information — Location

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Production Title WELL S FARGO

Location Manager John Rizzi
Primary Phone Mobile - 310-729-3368
Secondary Phone Office - 562-881-0491

Location Address 19802 Placerita Canyon Rd, Unincorporated Los Angeles County, CA, 91321

Location Name DISNEY RANCH (GOLDEN OAKS)

Location Type Ranch

Prep Dates 9/9/2019 - 9/9/2019 12:00 - 18:00 1 day

Film Dates 9/10/2019 - 9/10/2019 05:00 - 21:00 1 day
9/11/2019 - 9/12/2019 16:00 - 06:00 1 day

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Any use of a live animal for motion or still photography must be approved by Los Angeles County Animal Care and Control Business Licensing – 562 345 0323.
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached documents Rocket.Wells.155685.AL.pdf
Rocket.Wells.155685.Sfx.pdf

Equipment on Location

Type	Quantity
2500 gal water truck	1
4000 gal water truck	1
5 or 10 ton trucks	4
5 Ton Truck	3
Cast/Crew vehicles	100
Catering Truck	1
Cube Trucks	5
Generator	1
Honey Wagons	1
Motor Homes	2
Portable restrooms	2
Semi Trucks	3
Trailers	5
Vans	4

Personnel on Location

Type	Quantity
Cast	5
Crew	65
Extras	50
LA County FSA assigned	1

Filming Activities Exterior Dialogue; Exterior establishing shots; Wetdown; Wind effects; Interior, exterior filming in business district and insert road. Snow, Wind, Wet down, 30 horses with stage coach ; 50 extras on 9/10/19 - 16 candles on 9/10 only interior;

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Special Effects: **Type** **No. Times Per Day** **No. Takes Per Take**

Description of F/X Scene: Interior 16 candles 9/10 0500-2100 hrs

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4641 **Grid:** G1

Location Notes ANY DRIVING SHOTS OR OTHER ACTIVITY ON PLACERITA CANYON ROAD USUALLY REQUIRES A DUAL PERMIT WITH ANGELES NATIONAL FOREST. PLEASE CONTACT PRODUCTION PLANNING.

Approvals LOS ANGELES COUNTY DEPARTMENT OF ANIMAL CARE AND CONTROL Gary Hinojosa
LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

Coordinator Note 19-2354-150

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Rocket Film ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 9-1-19

Rocket Film
Name of Principal

By: [signature]
Representative's Signature

John Rizzi
Print Representative's Name

LOCATION MANAGER
Representative's title

791 Santa Monica Blvd.
Santa Monica, Ca. 90401
Principal's Address

310 729 3368
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT

Permit #F00155685

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 19-FX383-150 **Film Permit Number:** 19-2354-150 / 155685

Production Title: Wells Fargo
Production Company: Rocket Film LLC
Location Manager: John Rizzi
Phone Number: (310) 729-3368

Pyro-technician in Charge: James JD Street
State Fire Marshal License: 2008-06
Cell Phone Number: (818) 968-8686
Office Phone Number: (818) 353-3265
FAX Number:
Email: jds@jdsfx.com

Pyrotechnic Assistant: Tom Seymour
State Fire Marshal License: 3366-06
Additional:
Cellphone Number: (818) 968-8698
Email: seymourfx@gmail.com

FX Location: 19802 Placerita Cyn Rd Newhall CA 91321 **Date:** 09/10-12/19 **Time:** 0500-0600
Additional Location: Ranch House **Date:** **Time:**
Description of FX Scene: Candles for interior background scene.

Storage Type: ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs:
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: Size: Tanks: Size: Tanks: Size:
Other Flammables: 15+ candles

REQUIREMENTS: Maintain all combustibles a minimum of 2' distance from all open flame. Any combustibles in proximity to any open flame must be fire treated.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (1) CO2 and (1) H20

ISSUED BY: Insp: Al Hugo **DATE:** 9/6/2019

NOT A PERMIT

******HARD COPY REQUIRED ON-SITE******